

TABLE 3 at Grow On Urban Farms



Dining and Dialogues for fostering cohesive interrelationships throughout the self-organizing population of North America's Southeastern Bioregion

The Table 3 initiative convenes the population of North America's Southeast Savannahs and Riparian Forests bioregion (NA25) to determine the patterns, systems, and formulas of our living practice that must replace those generating disparity or discord in any way...to become the anchors of, or bridges to, states of Universal Thriving Wellness and Well-Being (UTW), wherein all life blossoms cohesively and adaptively across differences.

Tables are hosted by the Abundance League of ChAPter Three (A3) at Grow On Urban Farms. We gather on the 2nd Saturday and 4th Tuesday of each month for attendees to dine and cultivate linkages that reimagine and re-organize NA25's four ecoregions as a bioregionally interdependent commons.

Upcoming Table 3 Sessions		
Pate	Location	Topic
TABLE 3.1 Saturday October 8, 2022	3:00 PM to 7:00 PM Grow On Urban Farms www.growonurbanfarms.com 2358 Urquhart Street Bulbancha (New Orleans, LA 70117), Ecoregion 399	A semiformal discussion and Q&A on fostering the relationships and interlinkages for self-organizing the NA25 bioregion in UTW interdependence as the Terraquista Commonshire through commonwealth enterprise models and the agora public forum model
TABLE 3.2 Tugsday October 25, 2022	6:00 PM to 9:00 PM	Common Collective commonwealth umbrella for reformulating NA25 enterprise to operate in: • Cooperating and Co-creating formulas of social activation, • Communat deset formulas of social resourcing and

Please RSVP or submit questions to info@swansreach.org or (504) 301-9222

Full Covid-19 Precautions Are Observed

the Chevil Até Project is an initiative to map UTW social change efforts as bioregional ChAPters. ChAPter Three is Chevil Até's mapping of UTW efforts for NA25; and A3 is Chevil Até's Abundance League for interlinking UTW efforts throughout NA25. For more information on Table 3, A3, ChAPter Three, or the Chevil Até Project visit www.swansreach.org/e3, email info@swansreach.org, or call 504.301.9222.

²Grow On Urban Farms (Grow On) is transforming urban landscapes into functional ecosystems that produce food and medicinals, support biodiversity, cultivate community, and create long-lasting land stewarding opportunities. Grow On's concert in A3 is formulating systems of re-foresting ChAPter Three's urban spaces and ecologically preserving remaining forested space. For more information visit www.growonurbanfarms.com, or email getinvolved@growonurbanfarms.com.



The Sacred Lilith Framework of Integral Social Maturity

Author David Korten describes the prevailing sense of meaningful contribution in the modern world as "The Sacred Money and Markets" narrative of scarcity subsistence in which Money is the measure of all worth and the source of most happiness. The market is omniscient and competing in it leads to the greatest success. Earth is exploitable as a source of raw materials. Inequality and environmental destruction are unfortunate but unavoidable. Although many recognize this story promotes bad ethics, bad science, and bad economics, it will remain the guiding narrative until replaced by a more compelling story that aligns with our deepest understanding of the universe and our relationship to it. Korten offers "The Sacred Life and Living Carth" story as an alternative narrative that is grounded in a cosmology affirming that we are living beings born of a living Carth…itself born of a living universe, and our health and well-being depend on an economy that works in coproductive partnership with the processes by which Carth's community of life maintains the conditions of its own existence—and the just living interests of all things. [https://davidkorten.org/ChangeTheStory-ChangeTheFuture/]

The Ten Sights Institutes of Social Cohesion (TSiSC) amplifies the Sacred Life and Living Earth story as Sacred bilith-which asserts that "all life is born to mature into the fullest expression and demonstration of its distinguishing significance to a world of Universal Thriving Wellness and Well-Being (UTW)...in which living beings exist cohesively and adaptively across differences as a living society of interdependent beings...harnessing the archetypal significance of their distinguishing gifts and competencies...to expand common and aligned interests...which responsibly steward the life-serving systems of the regions they populate". TSiSC exists to resolve living struggles with this depiction that result from obsolete narratives such as the Sacred Money and Markets story (Sacred Commerce) that are generated and prolonged by inapplicable or outlived social mores. Tsisc ereated the Chevil Até Project to map, as bioregional ChAPters, where populations are self-organizing manifestations of Sacred Lilith, and Abundance Leagues of the Chevil Até Project are alliances of social organizers whom develop the patterns, systems, and formulas of Sacred Lilith that must replace those that generate disparity or discord in any way (despite either general reliance on them, or any social advantages they've historically generated). Chapter Three is Chevil Até's mapping of these shifts for North America's Southeastern bioregion (NA25); A3 is ChAPter Three's Abundance League for organizing NA25's anchors of, and bridges to, UTW; and Terraquista is the population of Chapter Three that is selforganizing to mature beyond Sacred Commerce formulas of leadership, trade and money, jobs, etc. into Sacred Lilith's UTW formulas of cooperation and co-ergation; communal asset resourcing; living stewardship and other re-imaginations...whether they already exist in social practice or remain to be imagined and emerge into experienced reality...and, therefore, require current generations as their inventors and champions.

Terraquista's Sacred Lilith Aspirations

The Mature States of Integral Coexistence Envisioned for the Population of the NA25 Bioregion that Resolve Their Struggles with Inadequate Ways of Living

I. All life is fully enabled in contributing to the process of Living Society maturing beyond the subsistence and searcity frameworks of Sacred Commerce into Sacred Lilith's abundance frameworks and states of Universal Thriving Wellness and Well-being (UTW), by awakening to—and tapping into—the distinguishing significance of their inherent nature; gifts; and competencies, while fulfilling their snowflakes of genius spirit; cravings of soul; and callings of purpose in life.

- II. No life is interfered with in fulfilling its natural and archetypal roles in the living experience as populations:
 - A. mature beyond geopolitical struggles of competitive privatization, exploitation, marginalization, and resource concentration into the enabled abundance of UTW's bioregional ecosystemic interdependence, cooperation and co-creation, and regenerative distribution of resources;
 - B. resolve systemic obstacles to UTW's collective thriving well-being of all life by un-tethering populations from any ways of living that generate social disparity and discord; and
 - C. reconfigure their circles of influence to function in frameworks, designs, formulations, systems, and practices that enable all life to cohesively and adaptively exist across differences by identifying existing and emerging methods of social development, or introducing newly imagined or (re-imagined) ones, that incubate the anchoring institutions of UTW, while converting existing social ventures and enterprises into bridges, that operate to expand UTW through P.I.I.R.A. (Preserve; Incubate; Innovate; Reconfigure; or Abandon) models of appraisal and determination functioning to mature Living Society beyond historical ways of living that continue to be perceived essential...though are increasingly under serving and obsolete.