

SPRING 2022

Volume One • Issue 1

March 2022

Terraquista

Patterns

Ecosystemically Reformulated Living Patterns for the NA25 Bioregion

INAUGURAL ISSUE

Introducing

TERRAQUISTA

The populations of
North America's Number 25 Bioregion (NA25)
that are re-organizing themselves to enable
the thriving coexistence of all life



Inside...

- Maturing beyond the scarcity formulations of Sacred Commerce into abundance formulations of Sacred Lilith
- Mapping NA25 ecosystemically instead of geopolitically
- Terraquista–NA25's interdependent ecological community partnerships
- Incubating Commonwealth Enterprises as Terraquista's social anchors and bridges, and Agora forums to expand its self-governing consensus

Save the Date!

Agora PMA Forum

Date: Spring Equinox

Topic: The Ecosystemic
Reformation of the
NA25 Bioregion –
Ecoregion 399

[Grow On Urban Farms]

Realizing Ecotopia
Workshop

Date: April 2022

Topic: Living in Genius
Archetypes and
Ecotopian Purposes

[La Terre's Bvlbanca Courtyard]

La Terre Fireside
Gatherings

Date: April 2022

Topic: Formation of
the Ecoregion 337
Ecological Community

[La Terre Bioregional Center]

Agora PMA Forum

Date: Summer Equinox

Topic: The Ecosystemic
Reformation of the
NA25 Bioregion –
Ecoregion 337

[La Terre Woodlands Center]

See full calendar on page 8

* Cover image is the Donut Economics ecological boundaries model and the Ten Sights categories of living endeavor superimposed on the NA25 Bioregion's four ecoregions

the Chevil Até Project is an initiative of *Ten Sights Institutes of Social Cohesion (TSiSC)* that maps efforts to re-imagine and reorganize Living Society as *cooperatively interdependent and ecosystemic*, instead of *competitively independent and geopolitical*...so that the living patterns of populations become concerts of partnership between all the life that resides in, and migrates through, bioregional ecosystems. TSiSC publishes “Patterns” as newsletters for reporting the progress of these efforts, and the *Terraquista Patterns* volumes report on Chevil Até’s mapping of the *Southeast Savannahs and Riparian Forest* bioregion of North America (NA25).

Terraquista is a term that evokes the synergistic relationship of ecosystems between land (terra), water (aqua), fire...air...and the spirit/aether of living things (ista) in enabling and conducting life and its cycles. Terraquista joins Cascadia (NA16 Bioregion) and others as the self-identifications adopted by bioregional populations that are reformulating their patterns of living to ecosystemically cooperate with all life rather than geopolitically compete with any. This first issue of “Terraquista Patterns” introduces the frameworks guiding the Chevil Até Project, the scope of its NA25 mapping and initiatives, and the social change agents concerting in the formation of NA25 as Terraquista. Future issues will showcase additional initiatives and allies, as well as illustrate the strategic reformulations and terminology applied in organizing the four ecoregions of NA25 into the Terraquista Commonshire.

SACRED LILITH

The Sacred Life and Living Earth Story of Meaningful Living

The current story of many people is about Sacred Money and Markets. Money, it tells us, is the measure of all worth and the source of all happiness. The market is omniscient. Earth is simply a source of raw materials. Inequality and environmental destruction are unfortunate but unavoidable. Although many recognize this story promotes bad ethics, bad science, and bad economics, it will remain our guiding story until replaced by a more compelling story that aligns with our deepest understanding of the universe and our relationship to it.

A Sacred Life and Living Earth story is grounded in a cosmology that affirms we are living beings born of a living Earth itself born of a living universe. Our health and well-being depend on an economy that works in co-productive partnership with the processes by which Earth’s community of life maintains the conditions of its own existence—and ours.

David Korten...<https://davidkorten.org/ChangeTheStory-ChangeTheFuture/>

Terraquista’s Sacred Lilith Aspirations

Re-Organizing NA25’s Association Circles and Populations into Mature Patterns of Functioning that Resolve Their Struggles with Under Serving, Obsolete, and Otherwise Compromising Formulas of Living

- I. Everyone is fully enabled in contributing to the process of Living Society maturing beyond subsistence and scarcity frameworks in the Sacred Money and Markets story (Sacred Commerce) of lived struggles to abundance frameworks in the Sacred Life and Living Earth story (Sacred Lilith) of interdependent meaningfulness, and states of Universal Thriving Wellness and Well-being (UTW), by awakening to—and tapping into—the distinguishing significance of their inherent nature; gifts; and competencies, which are conducted as practices that demonstrate their snowflake of genius spirit; cravings of soul; and callings of purpose in life.
- II. No life is interfered with in fulfilling its natural and archetypal roles in the living experience as humanity:
 - A. matures beyond subsistence living and caused extinction into UTW, in which all life exists cohesively and adaptively across differences in their intrinsically distinguishing significance;
 - B. resolves systemic obstacles to the collective thriving of all life by un-tethering communities and populations from the familiar ways of living that generate social disparity and discord;
 - C. advances beyond the scarcity struggles of geopolitical competition, privatization, imposition, exploitation, marginalization, and concentration, to the enabled abundance of bioregional ecosystemic interdependence, cooperation and co-creation, distinguishing significance, and regenerative distribution; and
 - D. reconfigures its circles, communities, and populations to function in frameworks, designs, formulations, systems, and practices that enable all life to cohesively and adaptively exist across differences in UTW by identifying existing and emerging methods of social development, or introducing newly imagined or re-imagined ones, that establish anchoring institutions and social constructs, while converting existing social ventures and enterprises into bridges, that from operate to advance and expand UTW through a P.I.I.R.A. (see next page) model of appraisal and determination that matures Living Society beyond familiar but under serving and obsolete ways of living.

UNIVERSAL THRIVING WELLNESS AND WELL-BEING

* The Envisioned Condition of All Life in Sacred Lilith *

Bioregionally Interdependent and Ecosystemically Cooperative

instead of Geopolitically Independent and Competitive

Universal Thriving Wellness and Well-Being (UTW) is a state of being in which everything that lives exists cohesively and adaptively across differences, and matures beyond modes of operating that lead to disparity and discord...or that seduce the actors of social misdoings. By using the P.I.I.R.A. method of appraising which ways of living to (P)reserve, (I)ncubate, or (I)nnovate as necessary for developing the anchoring systems and institutions of UTW; to (R)econfigure in adapting existing enterprises and other social formations as bridges to UTW; or to (A)bandon as obsolete or too under serving to UTW, bioregional populations engage in:

- re-thinking their framing stories of meaning and purpose in life to honor every cohesively demonstrated and expressed way of living;
- reformulating the systematic processes and living patterns of our associated circles (and convened society by extension) in ecosystemically regenerative, integral, and interdependent designs instead of geopolitically depleting and competitively independent designs;
- reconfiguring social institutions and enterprises to comprehensively support and advance ecosystemic social aspirations; and
- discarding ways of living that are disadvantaging to any portion of the living world (despite other benefits they may provide) for ways that model universal solidarity,

populations may then re-organize themselves and re-invent Living Society to enable *the thriving coexistence of all life* through re-imagined designs such as:

- *communal asset* formulas of social resourcing that are regenerative and distributive throughout populations, and don't inherently concentrate assets and exploit resources and people in the ways that private capital such as "money" is generally formulated to;
- models of social activation and encouragement that exemplify *cooperation* and *co-creation*, rather than compel individuals and groups in the ways that "leadership", "directorship", and "dictatorship" are most often formulated to; and
- formats of social contribution and vocation, such as *living stewardship* that originate from soulful cravings, callings of spirit, and natural talents, gifts, and capacities that excite and rejuvenate the soul and spirit instead of distress and impose on them in the ways that "jobs", "indentureship", and "enslavement" are fundamentally formulated to.

Familiar frameworks of aspiration and functioning are inadequate to resolving living struggles and maturing beyond under serving and obsolete ways of living into genuinely thriving states of being for all life,

To become manifested as a reality in the living world UTW social re-formulation require a new aspirational trajectory and narrative of living meaningfulness...

Sacred Lilith is that narrative story of realizing UTW throughout Living Society;

Ecosocialism is the universally inclusive organizing framework that underpins Sacred Lilith;

and Ecosystemic is the system of functionality that enables a universally thriving state of being for all life!

UTW LIVING PATTERN REFORMULATIONS

P.I.I.R.A. Appraisals of living patterns and conditions, and approaches to resolving, rather than easing, them...

From “Geopolitical” to “Ecosystemic” Social Organization

Abandoning scarcity frameworks of competing for coveted resources; territory; and power over others, to innovate and incubate new institutions and enterprises that are anchors in, and bridges to, abundance frameworks of thrivingly co-existing with all life by shifting from “Geopolitical” to “Ecosystemic” formulas of social organization.

P.I.I.R.A. APPRAISAL: For all life to exist cohesively and adaptively across differences in UTW, populations must identify the formulas and patterns of living to preserve and develop that serve this objective, and which to abandon that conflict with it. Many struggles that are suffered in life involve under serving or obsolete formulas that populations haven’t collectively outgrown, such as *geopolitical* versus *ecosystemic* frameworks; *consumptive* versus *regenerative* practices; *competing and leading* versus *cooperating and co-creating*; *private* versus *communal* resourcing (economics); and *obligated labor* versus *living stewardship*. This maturity, however, has been unreachable through the prevailing formulas of social development that many populations have adopted unless some portions of the same, or another, population are exploited or disadvantaged in some way. Among the sources of this obstructed maturity are living patterns driven by interests and economics that divide instead of unite and portray desired conditions of living as unrealistic. Therefore...until presented with convincing evidence of other wisdom (UPCEOW)...what is signaled by the current social condition is to *innovate* and *incubate* anchor institutions designed in UTW formulations; bridging ventures to convert enterprises from geopolitical to ecosystemic purposes; and social practices that demonstrate interdependence, where the imperatives are to establish and uphold a commons to justly serve all life.

From “Private Capital” to “Communal Asset” Social Resourcing

Abandoning the disadvantagingly patterned formulations of “money” and other types of private capital that concentrate control of, and access to, living assets for regenerative formulas of social resourcing in which living necessities are held collectively as an *asset commons* and are universally distributed throughout the population.

P.I.I.R.A. APPRAISAL: Advancing beyond global inequities and unsustainability is not achievable through any of the primary conceptualizations of money and other geopolitical formulas of social resourcing because of imperatives embedded within them (growth, competition, concentration, efficiency, etc.) that exploit living beings and resources, and divide populations. To mature into genuine resourcing methodologies that are universally just, prevailing formats of wealth that commoditize any living essentials must be abandoned for models (such as Commonomics, Donut Economics, and Chevill Até’s ChAPter Source economic model) that steward living assets as the social entitlements of a “Commons” and are pathways to retiring exchange architectures altogether

Beyond “Leadership” to “Cooperation” and “Co-Creative” Social Encouragement and Activation:

Retiring compelling formulas of social encouragement and activation to honor and enable every cohesively distinguishing way of functioning in life through cooperation; co-creation; and concert as the next stage of maturity in social interrelating.

P.I.I.R.A. APPRAISAL: To mature beyond demonstrations of some perspectives having more value than others in community matters; individuals and groups feeling coerced in these matters, and natural manners of expression, engagement, and interaction that extend from one’s distinguished genius of spirit to be adequately represented in general interactions between people, populations must adopt formulas of encouraging and activating themselves that equitable accommodate every innate form of conveying individual and collective interests that are demonstrated in social engagements (such as *concerting*), rather than rely on compelling or charismatic personalities to control or over influence matters of common interest without collective accord.

From “Obligation Labor” to “Living Stewardship” Social Contribution

Eliminating slavery, indentureship, jobs and other imbalanced geopolitical formulations of obligated labor to mature into ecosystemic living stewardships extending from the inherent nature, gifts, talents, and capacities (genius) that every soul is uniquely endowed with.

P.I.I.R.A. APPRAISAL: For people to thrive in the archetypal roles of their distinct character and spirit, they should awaken to their genius nature and spirit, then contribute these to activities that are relevant to what is meaningful to them in the living experience—and in ways their genius is uniquely suited to serve—instead of survival struggles through obligations of productivity offering narrow opportunities they often don’t find meaningfully valid. This involves reconfiguring the formulas of social contribution and vocation to enable us all in the fullness of our significance as beings of distinguishing spirit and discerning awareness in life.

the Chevil Até Project

the Chevil Até Project is an initiative to map where populations are being reorganized to function in UTW, and to network them in shifting from living patterns that are competitive; segregating; toiling; distressing; or otherwise undesirable, and mature into those that are cooperative; integrating; rejuvenating; and are also needed for the thriving coexistence of all life. Reorganizing populations are mapped bioregionally and identified as *ChAPters* in the Chevil Até network. Each *ChAPter*'s UTW reconfigurations are organized by an *Abundance League* alliance of social change agents who coordinate efforts to shift populations from reliance on any inadequate or undesirable systemic influences over to those formulated for *collective bioregional interdependent well-being*. *ChAPters* become referred to by a *commons* designation upon collectively establishing formal accords on their ecosystemic formulations.

A³ Abundance League 3

The Abundance League of ChAPter Three (A3) is the UTW redevelopment alliance for the NA25 Bioregion

Abundance Leagues are alliances of social change agents organizing to formulate ways of living that expand the interdependent cooperation of people and other species across their distinct interests in life, and by reconfiguring populations—bioregionally—as ecologically cooperative communities coexisting within responsibly maintained boundaries of planetary abundances, rather than geopolitical zones competing for influence in manipulated scarcities.

Allies join Abundance Leagues to coordinate efforts of shifting populations from reliance on any inadequate or undesirable systemic influences over to those formulated for collective bioregional interdependent well-being.

A3 is NA25's League of organizing allies. A3's initial efforts are to incubate commonwealth enterprises (Commons) that resolve the inability of private business and commercial cooperatives to insulate populations from the compromises of market commoditization. These "commons" become pathways for transitioning from the grueling roles expected in jobs that are formulated as *socially obligated labor* into re-imagined formulas of living stewardship.

A3 is developing the Terraquista Common collective initiative to incubate the venture formats needed for enterprise to be responsive to the needs of NA25's ecological communities instead of market economics, and the T'Quist Agora as a public forum for expanding Terraquista's social consensus on the application of these formats

ChAPter Three Mapping of NA25

ChAPter Three (C3) is Chevil Até's mapping of North America's #25 bioregion (NA25). NA25 encompasses the Southeast Savannas & Riparian Forests bioregion, located in the Northern America (Nearctic) realm. NA25 covers much of the Atlantic seaboard and the Southeast U.S. Savannas & Forests subrealm and contains the four ecoregions of [ER337 \(Zone 2-Mississippi Lowland Forests...AL, GA, SC, NC, VA\)](#), [ER347 \(Zone 4-Atlantic Coastal Pine Barrens...NJ, NY, CT, RI, MA\)](#), [ER393 \(Zone 3-Mid-Atlantic NA Coastal Savannas...GA, SC, NC, VA, MD, DE, PA, NJ\)](#), and [ER399 \(Zone 1-Southeast NA Conifer Savannas...FL, GA, AL, MS, LA, TN, KY, AR, MO\)](#). C3's mapping is to identify what conditions of thriving well-being are demonstrated and expanded across the Ten Sights* categories of living endeavor...and

examines the distinguishing BioEcoS* dynamics and BioEcoS functionality of living patterns for all species naturally residing in, and migrating through, each ecoregion.

A complete list of C3's UTW efforts, and A3's social change agents and their contributions, is posted on the Swan's Reach website at www.swansreach.org/c3.

*Ten Sights: See listed scope of endeavors at: <http://www.swansreach.org/ts>

*BioEcoS: Biological; Ecological; and Sociological...See full description at: <http://www.swansreach.org/bioecos>



CHAPTER THREE INITIATIVE SHOWCASE

T'QUIST AGORA

Constructive and lasting social change is unlikely to occur by attempting to change a population's minds but in creating situations and conditions appealing to its needs that also lead to security from the sources of its discontents...circumstances that introduce a better party.

Agora forums in the Chevil Até Project are assemblies of the citizenry that reclaim ability at the community level to access essential living needs as social entitlements rather than commercial markets. In the initial endeavor categories of interrelating, nutrition, shelter, and energy, T'Quist agoras convene to deliberate which frameworks of meaning and purpose; functioning designs; anchor institutions; bridging enterprises; and implementation efforts, establish the better party of *all life thrivingly coexisting across differences*...and to inspire those not yet conceptualized but necessary for universal thriving coexistence. T'Quist seeks to amass the distinct interests of NA25's population at the intersections of their purposes and intents in order to collectively weather the storms of just transitions, and realize thoroughly life-serving frameworks and patterns of living. [<http://www.swansreach.org/tquist>]



TERRAQUISTA COMMON COLLECTIVE



Commercial markets are a formula of social resourcing that obstructs the collective well-being of organized regions through disadvantaging imperatives embedded within them (growth, competition, concentration, efficiency, etc.)

Solutions to this situation include re-imagining enterprise in frameworks of Commonomics—in which societal assets and essential living resources are held as a *commons* and are regeneratively distributed throughout the population; and Donut Economics—that identifies the boundaries in which planetary assets are responsibly maintained.

Terraquista Common is a collective for re-imagining enterprise that serves the NA25 bioregion in the common interest frameworks of *Sacred Lilith* that

preserve and defend the life-giving systems of the world by providing for all life in its ecological communities, instead of inveterate frameworks of *Sacred Commerce* that divide populations and exhaust resources to preserve themselves as systems of concentrated and disadvantaging influence. Terraquista Common enterprises are designed as bridges from undesired platforms such as *commercialization* and *obligated labor* to equity rights platforms of *living stewardship* that enable the distinguishing significance of everything living.

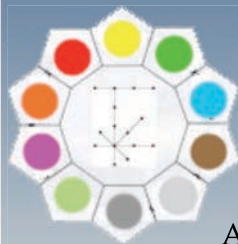
Terraquista Common has a long term objective of establishing *agora* forums to host public assemblies, like its ancient namesakes...though instead of marketplaces they will distribute communal assets throughout NA25's ecological communities.

Development of Terraquista Common embarks on the Spring Equinox 2022 with an agora showcase of its initial designs and allies.

[www.swansreach.org/tcc]

A3'S CONCERTING ALLIES SHOWCASE

Ten Sights Institutes of Social Cohesion (Concert 3C0) [www.swansreach.org/tsisc]



Ten Sights Institutes of Social Cohesion (TSISC) exists to reformulate the living patterns of populations from geopolitical scarcity frameworks to ecosystemic abundance frameworks...so that Living Society matures beyond reliance on systems of functioning (social resourcing; social activation and encouragement; social contribution; etc.) that generate disparity or discord of any kind and, instead; into those that are pathways to integral connection and concert. TSISC's initial concert in A3 is facilitating the T'Quist

Agora to expand consensus on which living patterns of ChAPter Three to preserve as systematically interdependent with all life or to abandon as systematically disadvantaging to any life.

La Terre Institute for Community and Ecology (Concert 3C4) [www.latterreinstitute.org]

The practical focus of La Terre Institute for Community and Ecology is the creation of primary communities rooted in personal and communal awakening, practices of liberation and solidarity, and an ethics of care for all beings by promoting social and ecological regeneration, to create a cooperative, non-dominating Earth community, and to prevent regional and global ecological collapse by sponsoring courses, projects and events in New Orleans and on eighty-seven acres on Bayou La Terre, in Mississippi. La Terre Institute's concert in A3 is developing curriculums for guiding ChAPter Three's social change agents in the social ecologies of community development.



Grow On Urban Farms (Concert 3C6) [www.growonurbanfarms.com]

Grow On Urban Farms is transforming urban landscapes into functional ecosystems that produce food, support biodiversity, and cultivate community.

Grow On's concert in A3 is formulating systems of re-foresting ChAPter Three's urban spaces and ecosystemically preserving remaining forested space.

La Terre Bioregional Center (Concert 3C7) [www.latterrebioregionalcenter.com]

La Terre Bioregional Center (LTBC) was established to expand ways of living in partnership with the land that heal both humans and Earth through the four pillars of Bioregionalism; Permaculture; Vision Quest; and Ecological Community. LTBC's concert in A3 is co-coordinating ChAPter Three's reconfiguration of Ecoregion 337 from geopolitical patterns of functioning to those of ecological community in partnership with all resident and migrating species there.



Develop Abundance (Concert 3C8)

Develop Abundance is developing soilless farming and other systems for returning our world to perfect health. Develop Abundance's concert in A3 is co-creating the pilot designs of the Terraquista Common Collective that will federate ChAPter Three's commonwealth formulated enterprises.

This is a demonstration draft only. Not an actual issue.

RECENT TERRAQUISTA ACTIVITIES

Bioregionally Reformulating the Living Patterns of Terraquista
to Ecosystemically Partner with All Life rather than Geopolitically Compete with Any
3C7 incubation of La Terre Ecological Community (LTEC) in Ecoregion 337

3C6 reforestation of urban spaces
in Ecoregion 399

3C37 Tree Planting with 3C22
and others in Ecoregion 337

Terraquista Activity Calendar

T'Quist Agora Forum

The Ecosystemic Reformation of
Ecoregion 399

Spring Equinox - 4pm thru 7pm
Grow On Urban Farms
2358 Urquhart Street, New Orleans, 70117

Realizing Ecotopia Workshop Interviewees:

Date - 1pm thru 4pm
LTEC Bvlbanca Courtyard
816 Adams Street, New Orleans, 70

T'Quist Agora Forum

The Ecosystemic Reformation of
Ecoregion 337

Summer Solstice - Noon thru 5pm
La Terre Woodlands Center
22500 Rue La Terre Road, Kiln, MS 39556

T'Quist Agora Forum Formation of Terraquista's Therapeutic Community

Fall Equinox - Noon thru 5pm
Develop Abundance
2308 Tennessee Street, New Orleans, 70117

La Terre Fireside Gatherings

Formation of La Terre Ecological
Community (Ecoregion 337)

April, 2022 - Noon thru 4pm
La Terre Bioregional Center
22591 Rue La Terre, Dedeaux, MS 39556

A publication of *Ten Sights Institutes of Social Cohesion for Abundance League 3 of the Chevil Até Project*

P.O. Box 870212 Ecoregion 399 Bvlbanca (New Orleans, LA) 70187, NA25 Bioregion, Terraquista Commonshire
(504) 301-9222 * tsisc@swansreach.org * www.swansreach.org/tsisc

[na25TP_2022spr.doc](#)